The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

27th Sunday in Ordinary Time

10/7/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	GP2
② Corresponds to second reading	H
③ Corresponds to Gospel reading	J, J2 Journeysongs (hymnal) Journeysongs (Second Edition)
④ Corresponds to entrance antiphon	MI
⑤ Corresponds to Communion antiphon	R, R2
⑥ Corresponds to responsorial psalm	SS1, SS2 . Spirit & Song and Spirit & Song (Volume 2) (young adults)
⑦ Corresponds to the Gospel acclamation	TM
BB	UC United in Christ/Unidos en Cristo 2006-08, music resource
CM	VOZ
CPC2	rinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations, © 1969, 1981, 1997, International Comittee on English in the Liturgy, Inc. (ICEL); excerpts from the English translation of the Roman Missal © 1973, ICEL. All rights reserved. Used with permission.

27th Sunday in Ordinary Time

10/7/2007 YEAR C

ENTRANCE ANTIPHON

Esther 13:9, 10-11

O Lord, you have given everything its place in the world, and no one can make it otherwise. For it is your creation, the heavens and the earth and the stars: you are the Lord of all.

FIRST READING

Habakkuk 1:2-3; 2:2-4 (141C)

The prophet learned that his hopes would be fulfilled, even though it may take longer than he expected. He is told to wait in confidence, for just people will live.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 8–9

If today you hear his voice, harden not your hearts.

SECOND READING

2 Timothy 1:6-8, 13-14

Paul reminded Timothy that God bestows a spirit that makes the people strong, loving, and wise. That Holy Spirit dwells in Christians and enables them to guard the rich deposit of faith.

GOSPEL ACCLAMATION

1 Peter 1:2

The word of the Lord remains for ever. This is the word that has been proclaimed to you.

GOSPEL

Luke 17:5-10

Jesus taught the apostles that faith gives power: a person with faith the size of a mustard seed can uproot a giant sycamore tree and transplant it in the sea with a single word.

COMMUNION ANTIPHON

Lamentations 3:25

The Lord is good to those who hope in him, to those who are searching for his love.

In this last part of Ordinary Time, the Lectionary clusters the teaching stories of Jesus in the Gospels. In *Preaching the Lectionary, Year C*, Sister of St. Agnes Dianne Bergant tells us, "the teaching itself focuses on four major themes: the question of faith, aspects of prayer, the universality of salvation and the aspects of the end-time" (378). To those disappointed in how things are working out in their lives, the Church, and the country, listen carefully to today's Gospel.

Musicianship Basics (Continued from last week.)

- 1) The names of the pitches from bottom to top:
- Treble Clef Lines: E G B D F; Spaces: F A C E
- Bass Clef Lines: G B D F A; Spaces: A C E G

2) *Scale*: a collection of pitches from lowest to highest. For our purposes, scales under consideration will be diatonic (seven whole and half-step combinations that use each letter name only once), major and minor. The terms *scale* and *key* are often used interchangeably.

- 3) Order of sharps in key signature: F# C# G# D# A# E# B# (Mnemonic: Eat Cats Go Down And Eat Breakfast)
- 4) Order of flats in key signature: Bb Eb Ab Db Gb Cb Fb (Mnemonic = <u>BEAD</u> plus <u>Greatest Common Factor</u>. Memorize these and you'll be ready to identify keys.)

Explain where Middle C is on the keyboard. It is also called C4. To paraphrase composer and writer Anthony Burgess, "Once you have found middle C, you have found everything!" It is now possible for you to play and identify notes on the keyboard. (Continued next week.)

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

- O Come and Hymn Our Mighty Lord (Consiglio) BB/MI 633 OCP 11988TL
- ⑥ Invitatory: Psalm 95 (Joncas) BB/MI 832 H 176 GP2 154 J 135 OCP 5523TL
- O Bless the Lord (Michaels) BB/MI 569 H 352 UC 520 CPC2 362 GP2 679 J 675 J2 623 R 70 R2 243 VOZ 575
- For the Beauty of the Earth DIX BB/MI 595 CM 162 H 382 UC 563 CPC2 383 GP2 704 J 464 J2 642 R 24 R2 293 VOZ 602 NTY 139
- Come, Worship the Lord (Talbot) BB/MI 309 CPC2 476 GP2 536 J 718 J2 790 SS1 73 OCP 10331TL
- Gather Your People (Hurd) BB/MI 316 H 470 UC 728 CPC2 474 GP2 529 J 681 J2 798 SS1 111 VOZ 782 NTY 10 OCP 9699TL

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 140-141

A Lectionary Psalter (Schiavone) 173, 252

⑥ Psalm 95: If Today You Hear His Voice (Smith) BB/MI 791 UC 193 CPC2 58 GP2 233

PREPARATION OF THE GIFTS

Your Words Are Spirit and Life (B. Farrell) BB/MI 536 H 392 UC 583 CPC2 393 J2 680 SS1 56 VOZ 650

Unless the Lord RESIGNATION BB/MI 401 J2 531 Speak, Lord (Uszler/Schoenbachler) BB/MI 531 J 701

COMMUNION SONG

One Love Released (Frenzel/Keil) BB/MI 354 J2 814 OCP 11287TL

In Faith, in Hope (C. Walker) BB/MI 393 OCP 11932TL

How Long, O Lord (Chiusano) BB/MI 396 OCP 11805TL I Received the Living God LIVING GOD BB/MI 351 J2 815

One Bread, One Body/Un Pan, Un Cuerpo (Foley) BB/MI 348 CM 108 H 472 UC 761 CPC2 490 GP2 499 J 668 J2 820 R2 189 SS1 161 VOZ 824 NTY 72 OCP 20103TL

© Psalm 95: If You Hear the Voice of God (MacAller) BB/MI 790 H 139 CPC2 60 GP2 234 J 453 VOZ 208

SONG OF PRAISE or SENDING FORTH

Holy Wisdom, Lamp of Learning BEACH SPRING BB/MI 523 I2 774

Nourished at This Holy Table (Hurd) BB/MI 377 I Will Not Die (Conry) BB/MI 617 GP2 716 J 552 J2 658

OCP 8805TL A Mighty Fortress ein' feste burg BB/MI 442 GP2 617 J 426,

473 J2 709 CM 134 H 426 UC 605 CPC2 421 VOZ 641 ③ I Sing the Mighty Power of God ELLACOMBE BB/MI 409 H 386 UC 560 CPC2 390 GP2 668 J 467 J2 635 R 51 R2 236 VOZ 598

CHORAL and INSTRUMENTAL

Gather We Now (Moore) OCP 10878TL

Gathered at Your Table (Friedman) OCP 11221TL

The God of All Grace (Manalo) OCP 10510TL

*For additional music suggestions, visit liturgy.com.

27th Sunday in Ordinary Time

10/7/2007 YEAR C

Time	Name of Presiding Minister	
CALL TO WORSHIP		
Music Rehearsal/Lite	urgical Catechesis	
Introduction, see Pra	ntroduction, see Prayer of the Faithful, page 80	
INTRODUCTORY R	ITES	
Entrance/Gather	ring Song	
Rite of Sprinkli	ng or Penitential Rite	
Glory to God _		
LITURGY OF THE V	VORD	
First Reading		
Responsorial Ps	alm	
Second Reading		
Gospel Acclama	ation	
Homily/Preaching _		
Dismissal of the	e Catechumens and Elect	
General Interces	ssions, see Prayer of the Faithful, page 80	
LITURGY OF THE E	UCHARIST	
Music for Prepa	ration of the Gifts	
Eucharistic Acclama	tions	
Holy		
Memorial Accla	nmation	
Great Amen		
Communion Rite		
Lord's Prayer _		
Lamb of God _		
	ocessional	
	of Praise/Instrumental or Silence	
CONCLUDING RITE	Ξ	
Sending Forth		
Choral Anthem	of the Day	
Prelude/Postlud		



INCREASE OUR FAITH Today faith, faithfulness and due service are tied together. These are parts of the bargain between God and humankind. It is ordinary to do what you are supposed to do witnessing to the Lord and relying on the power of God. Jesus did the same. Extraordinarily, God is relying on us to continue the work of the Messiah, bearing hardships for the sake of the Good News in the faith and love that are in Christ Jesus. We have something precious to look after and proclaim—the Holy Spirit living and working in us.

Twenty-Seventh Sunday in Ordinary Time, Year C. Illustration © 2001 S. Erspamer. Text, Phillip J. Sandstrom, STD © 2001 OCP. All rights reserved.

Include an intercession in the prayer of the faithful for Muslims who end Ramadan, their month of fasting, this coming Saturday with the celebration of 'Eid-ul-Fitr. During a meeting with Muslim leaders in Omayyad Great Mosque in Damascus in 2001, Pope John Paul II said, "It is my ardent hope that Muslim and Christian religious leaders and teachers will present our two great religious communities as communities in respectful dialogue, never more as communities in conflict." Organizations that provide resources for Catholic-Muslim understanding include the US Conference of Catholic Bishops' Secretariat for Ecumenical and Interreligious Affairs (usccb.org/seia), the Center for Muslim-Christian Understanding at Georgetown University (cmcu.georgetown.edu), and the Catholic-Muslim Studies program at Catholic Theological Union in Chicago (ctu.edu/Bernardin_Center).

The line "God did not give us a spirit of cowardice but rather of power and love and self-control" in today's second reading was translated as "The Spirit God has given us is no cowardly spirit, but rather one that makes us strong, loving and wise" in the previous edition of the Lectionary. This line shaped the title of the book *Strong, Loving and Wise* by Robert Hovda (Liturgical Press, 800-858-5450, litpress.org), one of the earliest and still best resources on presiding at Catholic liturgy since Vatican II. Another helpful resource is Leading from the Heart, a distance-learning program for presiders offered by the Georgetown Center for Liturgy (202-687-4420, centerforliturgy.georgetown.edu).

Liturgy of the Hours: Begin week three of the psalm cycle.

— Paul Covino

Introduction to the Celebration

Come, let us sing out our joy, giving thanks and praise to God, our rock of salvation.

Penitential Rite

Lord Jesus, you give us refuge in time of danger. Lord, have mercy. Christ Jesus, you heal us in sickness or suffering. Christ, have mercy. Lord Jesus, you strengthen the faith of your people. Lord, have mercy.

Presiding Minister

General Intercessions

Our faithful God attends to our cries for help. We offer our prayers with trust.

Leader

- **A** For all members of the church—active and inactive—and for missionaries who carry the banner of justice, we pray to the Lord:
- **B** For the people of every state and nation, for the rule of law and the reign of peace, we pray to the Lord:
- *C* For children,

that they learn Christian values from wise adult examples, we pray to the Lord:

For those suffering the outrage of war and those who have almost lost hope, we pray to the Lord:

D For people of faith who bear joyful witness in our community, especially young people committed to the Gospel, we pray to the Lord:

Presiding Minister

God of hope, you hear the cries of your people and come with help. Give us the strength to make straight the way for your reign.

We ask you this through Jesus Christ our Lord.